



Dear 4-H or FFA Rabbit Member,

The 4-H/FFA Market Rabbit Show will be held on Monday, July 23 at 6:30 P.M. in the small arena. The 4-H/FFA Breeding Rabbit Show will be held on Saturday, July 28 starting at 9:00 A.M. in the small arena. Entry forms have been included-they are due at the Extension Office on June 1.

### **Ethics and Quality Assurance Training**

Ethics and quality assurance training is required by all 4-H animal project members. If members do not complete this training by July 1, they will not be able to show.

Project books will be due on Saturday, July 14 by 2:00 P.M. at the 4-H Building in Troy or Friday, July 14 between 1 p.m. and 6 p.m. at the 4-H Building if you are NOT doing an interview. You will need to complete all requirements for the breeding or market rabbit project.

Along with a 4-H story and 4-H Activities Report, members must complete:

#### **Project Guidelines**

Along with a 4-H story and 4-H Activities report, members must complete:

- 1. Enrollment is due June 1 to the Extension Office**
- 2. Identify your project goals and objectives**
- 3. Complete the Member Project Guide of this project and record book, including the following:**

- a.* One or more topics of interest (if you give an oral presentation on topic of interest in your club, it will count as a learning activity.)
- b.* Four new learning activities (beginner); Five or more learning activities (intermediate and advance)
- c.* Two or more learning experiences
- d.* Two or more leadership and citizenship activities

- 4. Complete one activity in the Animal Welfare Section.**

- 5. Complete the Animal Records section.**

The section is designed mainly for keeping individual animal records, but you will find that some records, such as milk production, can be used for herds too. Before you begin, review all the records carefully. If you have more than one project animal, copy pages as necessary so that each animal has a set of individual records it need. Bring this book and all copied page with you to book roundup.

- 6. Take part in a club project review.**

In a meeting with your parent, club advisory, or project helper, share your project records and what you have learned. Explain how you have grown as a 4-H member and your progress toward personal and project goals.

- 7. Take part in county project judging.**

If your books are not turned in on time, you will not be eligible to show your project at 4-H Roundup.

If you want to know how you will be judged there are score sheets in the 4-H room at the Extension Office and your leader will also have these score sheets.

**You must receive at least a white ribbon on your project in order to show. \* Note, missing whole sections counts as a zero and costs you all the points for that section.**

**All rabbits need to arrive between the hours of 8:00- 9:00 a.m. on Saturday, July 28. All rabbits will need to stay until 5:00 p.m. on Saturday, July 28.**

Cloverbuds are welcome to bring rabbits for a special Cloverbud class and showmanship class. There will be no placing of Cloverbuds.

Show Rules.

1. **All rabbits must be owned by the exhibitor by May 15. All entries are due at the Extension Office by June 1.**
2. All carriers must have a leak-proof bottom.
3. All rabbits must have a permanent mark in the left ear.
4. All 4-H/FFA rabbit exhibitors must wear a long sleeve shirt or a show jacket. There will be no open toed shoes allowed.

1. Grade Classes

a.	Senior Doe (over 6 mo. of age)	\$5	\$4	\$3	\$2	\$1
b.	Senior Buck (over 6 mo. of age)	5	4	3	2	1
c.	Int. Doe( 6-8 mos.-Meat Breeds)*	\$5	\$4	\$3	\$2	\$1
d.	Int. Buck( 6-8 mos.-Meat Breeds)*	\$5	\$4	\$3	\$2	\$1
e.	Junior Doe (under 6 mo. of age)	5	4	3	2	1
f.	Junior Buck (under 6 mo. of age)	5	4	3	2	1
g.	Doe and litter (trophy only) (Litters must be between 7 and 8 weeks old)					
h.	Best of Show					
i.	Best Reserve					

2. Purebred Classes

a.	Senior Doe (over 6 mo. of age)	\$6	\$5	\$4	\$3	\$2
b.	Senior Buck (over 6 mo. of age)	\$6	\$5	\$4	\$3	\$2
c.	Int. Doe( 6-8 mos.-Meat Breeds)*	\$6	\$5	\$4	\$3	\$2
d.	Int. Buck( 6-8 mos.-Meat Breeds)*	\$6	\$5	\$4	\$3	\$2
e.	Junior Doe (under 6 mo. of age)	\$6	\$5	\$4	\$3	\$2
f.	Junior Buck (under 6 mo. of age)	\$6	\$5	\$4	\$3	\$2
g.	Doe and litter (trophy only) (Litters must be between 7 and 8 weeks)	\$6	\$5	\$4	\$3	\$2
h.	Best of Show					
i.	Best Reserve					

\*There will be Senior, Intermediate and Junior classes in all meat breeds maturing over 10 pounds. These breeds are indicated by an asterisk. All regular breeds will have junior and senior classes only

3. Club Herd –Each participant from each club brings in 1 rabbit of choice (Rosettes).
4. Showmanship (Rosettes)

- a. Junior (8 -11)
- b. Intermediate (12-14)
- c. Senior (15 and over)

**All rabbit exhibitors need to fill out and sign an Animal Owner or Caretaker's Verification of Veterinarian-Client-Patient Relationship form. This form will need to be presented upon arrival at the Fairgrounds.**

**Market Meat Rabbit Show for meat rabbit pens will be held on Monday, July 25 at 6:30 P.M. in the small arena.** Meat rabbit pens can arrive between 5:30 and 6:15 P.M. and unload in the Small Arena. Pens of meat rabbits will sell during the 4-H/FFA Livestock Sale on Wednesday, July 27.

**Meat Rabbit Pen, all same breed and variety, not over 10 weeks, 3 to 5 pounds weight each rabbit.**

**\$15.00      \$13.00      \$11.00      \$9.00      \$7.00**

For meat rabbit exhibitors

- 1. Bring meat pens in trios.
- 2. The sexes of your 3 meat rabbits can be mixed.
- 3. Meat rabbits will be weighed in a separate area.

**Health Requirements**

**Pennsylvania Rabbits**

- 1. A Certificate of Veterinary Inspection (CVI) issued after May 1, 2018
- 2. All animals must be free of evidence of infectious and contagious diseases.

**Out of State Rabbits**

- 1. A Certificate of Veterinary Inspection (CVI) issued within 30 days prior to the date of importation.
- 2. A statement on the CVI attesting that all rabbits listed on the CVI are free of signs of infectious and contagious disease

If you have any questions call me at 570-265-2896.

Sincerely,



Amberleigh Y. Packard  
 4-H Coordinator  
 Penn State Extension  
 Bradford County Office  
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 Towanda, PA 18848

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*Sanitation Law found at 3 Pa.C.S.A. § 2501 et seq. and any amendments thereto – exists with regard to any animals I will be exhibiting.*

# Troy Fair 4-H / FFA Rabbit Meat Pen

Name \_\_\_\_\_ Email \_\_\_\_\_

Club Name \_\_\_\_\_

Age \_\_\_\_\_ Birth Date \_\_\_\_\_ Phone# (\_\_\_\_) \_\_\_\_\_

Address \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_

**Meat Pen(s) Ear #'s** – you may tattoo up to 10 for each litter/set you are selecting from. If you are entering more than 1 meat pen please submit an entry form for each individual pen. Do not write your weights in. They will be weighted the morning of the show.

<b>Ear #</b>										
<b>Weight</b>										

**Fryer/Roaster/Stewer** – do not write your weights in – they will be done the morning of the show.

Ear #	Variety	Class	Sex	Weight

## Due June 1

SIGNATURE: \_\_\_\_\_ *I attest and affirm that a “veterinary consultation relationship” – as that phrase is defined in the Animal Exhibition Sanitation Law found at 3 Pa.C.S.A. § 2501 et seq. and any amendments thereto – exists with regard to any animals I will be exhibiting.*