

DEPARTMENT 19B – PHOTOGRAPHY – 2019

Themes (may be color or black and white):

Water

Leading lines (Proper composition holds the viewer in the image and prompts the viewer to look where the creator intends.)

Literature (Submit photos based on a poem, a book, or a line from a story. The goal is not to create a scene from literature, but to capture the essence of that poem, book, or line in a photograph. Please reference the work you base your photograph on.)

You may follow these theme suggestions to earn extra points in judging, or you may submit photos of your choosing.

Contest rules:

1. One entry per person per theme. If you have ever been paid for your photography work, submit your entries in the professional division.
2. All work must be an original by the exhibitor.
3. Each photo must be framed (behind glass) and equipped with screw eyes and wire for hanging. Troy Fair will not be liable for damage to photographs or frames if exhibits are not properly prepared.
4. Prints must be at least 8x10" in size, not to exceed 36" outside frame size in any direction.
5. Ribbons and prize money will be awarded to the best entries by a judge. The judge will not award prizes to an unworthy exhibit. In the absence of competition in any category, the premium award will be on merit of exhibit.
6. Photographs will be judged by the following criteria: impact, theme, creativity, composition, presentation, technical ability, and mounting/framing. Work deemed inappropriate in subject matter will not be shown.
7. Photographs and entry fee (\$3 per entry) should be brought to Exhibit Hall 1 (by Gate 3) between 9:30 a.m. and 1:00 p.m. on Saturday, July 20, 2019. Entries must be picked up on Sunday, July 28, 2019, between 10:30 a.m. and 1:00 p.m. Any photos not claimed during the pickup time will become property of the Troy Fair.
8. Prizes will be awarded in three divisions: adults, youth 17 and under, and professionals. Premiums are listed below:
 - a. Best of show: \$35.00
 - b. First place: \$25.00
 - c. Second place: \$15.00
 - d. Third place: \$10.00
 - e. People's choice

Contact Carrie Geer, Chairperson, with any questions at 570-870-2001 or at troy.fair.photos@gmail.com