

DEPARTMENT 20 GRANGE EXHIBITS

1. The skirting in front of booths must touch the floor.
2. Grange name and number must be covered during judging.
3. Building will be opened on Thursday, July 18, 2019 at 9:00 AM – 12 Noon; Friday, July 19, 2019, 9:00 AM – 6:00 PM; Saturday July 20, 2019 at 9:00 AM – 4:00 PM. Judging at 5:00 PM.
4. Building will be open each day at 9:00 AM.
5. Booth may not be removed until Sunday, July 28, 2019 from 8:00 AM – 12:00 Noon.
6. Booth size: 7' height x 8' length x 3' width.

SCHEDULE FOR JUDGING OF GRANGE BOOTHS

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| 1. Attracts Attention | 20 Points |
| Use of color, arrangement of items in exhibit and general appearance. | |
| 2. Arouse Interest | 10 Points |
| Encourage additional study. Personal appeal to the type of viewer for whom the exhibit was designed. | |
| 3. Conveys Message | 30 Points |
| The message should be understandable to the viewer and exemplify theme of the exhibit. Exhibits should follow theme. | |
| 4. Display and Artistic Arrangement | 20 Points |
| Elements of the exhibit should be pleasingly placed to give a sense of unity to the whole. Items in the exhibit should be properly labeled. | |
| 5. Workmanship | 10 Points |
| Neat, well-constructed for the purpose. | |
| 6. Originality | 10 Points |
| TOTAL | 100 Points |

PRIZE MONEY	1 st	2 nd	3 rd	4 th	5 th	All Others
	\$120	\$110	\$100	\$90	\$80	\$55 each