

DEPARTMENT 20 GRANGE EXHIBITS

1. The skirting in front of booths must touch the floor.
2. Grange name and number **must** be covered during judging.
3. Building will be opened on Thursday, July 21, 2016 at 7:00 PM; Friday, July 22, 2016; 9:00 AM – 10:30 PM; Saturday, July 23, 2016 at 9:00 AM – 4:00 PM. Judging at 5:00 PM.
4. Building will be open each day at 9:00 AM.
5. Booth may not be removed until Sunday, July 31, 2016 from 8:00 AM – 12:00 noon.
6. Booth size: 7' height x 8' length x 3' width.

SCHEDULE FOR JUDGING OF GRANGE BOOTHS

1. **Attracts Attention** **20 points**
Use of color, arrangement of items in exhibit and general appearance.
2. **Arouse Interest** **10 points**
Encourage additional study. Personal appeal to the type of viewer for whom the exhibit was designed.
3. **Conveys Message** **30 points**
The message should be understandable to the viewer and exemplify theme of the exhibit. Exhibits should follow theme.
4. **Display and Artistic Arrangement** **20 points**
Elements of the exhibit should be pleasingly placed to give a sense of unity to the whole. Items in the exhibit should be properly labeled.
5. **Workmanship** **10 points**
Neat, well-constructed for the purpose.
6. **Originality** **10 points**

	1st	2nd	3rd	TOTAL	100 POINTS	
Prize Money				4th	5th	All others
	\$120	\$110	\$100	\$90	\$80	\$55 each